

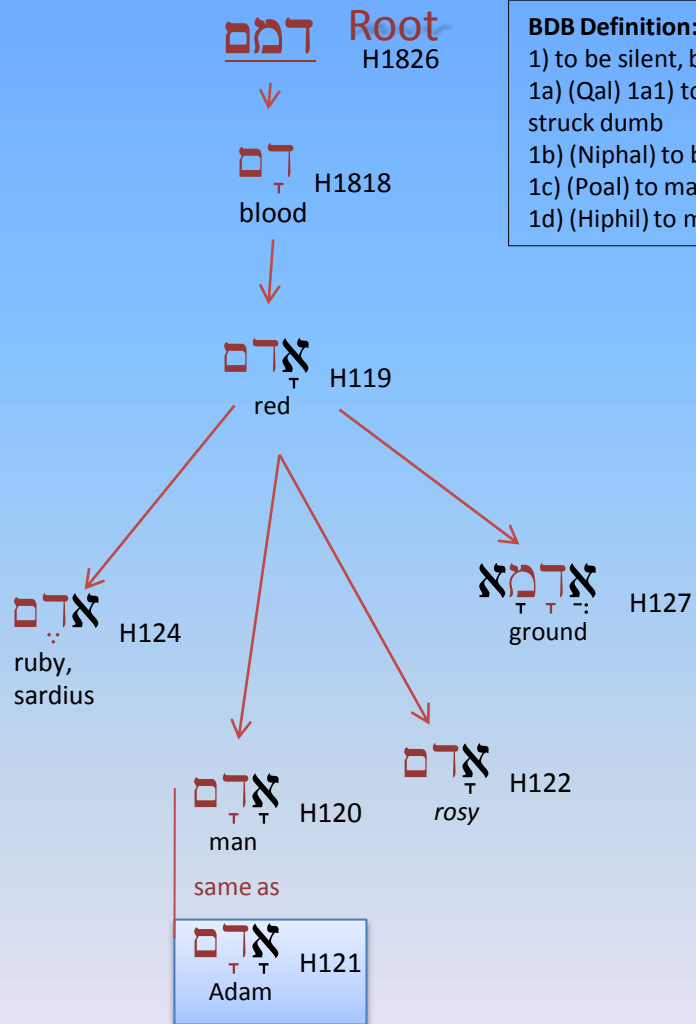
The Hebrew root has 3 consonants *usually*. We now come to the central theme of all word building in Hebrew; it is the central rhythm of the whole vast far flung structure of the Hebrew language. Practically all words in Hebrew go back to a root and this root must have in it 3 consonants. You can do anything you want to the root, you can use it in any verb form or tense, you can turn it to nouns, adverbs, prepositions, adjectives. No matter what you do you will see always staring you in the face? The 3 constants of the root, you can never escape them and equally important, what you do with the root, no matter in to what word you turn it, that word must carry in it something of the meaning of the root.

How the Hebrew language grew

By Edward Horowitz

Adam and the Blood

Gen 2:7 And the LORD God formed **man H120** of the dust of the **ground H127**, and breathed into his nostrils the breath of life; and man became a living soul.



BDB Definition:)
 1) to be silent, be still, wait, be dumb, grow dumb
 1a) (Qal) 1a1) to be silent 1a2) to be still, die 1a3) to be struck dumb
 1b) (Niphal) to be silenced, be made silent, destroyed
 1c) (Poal) to make quiet
 1d) (Hiphil) to make silent (cause to die)

H1818 blood

דַּם
dâm
dawm

From H1826 (compare H119); *blood (as that which when shed causes death) of man or an animal; by analogy the juice of the grape; figuratively (especially in the plural) bloodshed (that is, drops of blood): - blood (-y, -guiltiness, [-thirsty]), + innocent.*

H119 RED

דָּמָה
'âdam
aw-dam'

To show *blood (in the face), that is, flush or turn rosy: - be (dyed, made) red (ruddy).*

H122 RED

דָּוָם
'âdôm
aw-dome'

From H119; *rosy: - red, ruddy.*

H127 GROUND

אֲדָמָה
'âdâmâh
ad-aw-maw'

From H119; *soil (from its general redness): - country, earth, ground, husband [-man] (-ry), land.*

H124 RUBY/SARDIUS

דָּמָה
'ôdem
o'-dem

From H119; *redness, that is, the ruby, garnet, or some other red gem: - sardius.*

H121 ADAM

אָדָם
'âdâm
aw-dawm'

The same as H120; *Adam, the name of the first man, also of a place in Palestine: - Adam.*

H120 MAN

אָדָם
'âdâm
aw-dawm'

From H119; *ruddy, that is, a human being (an individual or the species, mankind, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.*